

*St. Mary of Victories Church, 744 South 3<sup>rd</sup> Street, Saint Louis*  
***Dominica Prima Quadragesimae, 14 Februarii MMXVI***

First Sunday of Lent, February 14, 2016

*Holy Mass in Latin in the ordinary form of the Roman Rite, according to the Roman Gradual and the 3<sup>rd</sup> typical edition of the Roman Missal reformed by Decree of the Second Vatican Council*

***Introit***

Entrance Antiphon (chanted by schola) Psalm 90: 15-16 and 1

Invocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum. (V. 1): Qui habitat in adiutorio Altissimi, in protectione Dei caeli commorabitur. Gloria Patri et Filio, et Spiritui Sancto; sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen. Invocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum.

*He shall cry to me and I will hear him: I will deliver him and glorify him. With length of days I will fill him. (V. 1) He who dwells in the aid of the Most High shall abide under the protection of the God of heaven. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen. He shall cry to me and I will hear him: I will deliver him and glorify him. With length of days I will fill him.*

***Salutatio et Ritus Paenitentialis*** Greeting & Penitential Rite, *Vatican II Hymnal (V2H)*, pp. 4-5).

***Kyrie Eleison*** Lord, have mercy, Mass XVII, *Parish Book of Chant (PBC)*, p. 71..

***Collecta***

Concede nobis, omnipotens Deus, ut, per annua quadragesimalis exercitia sacramenti, et ad intelligendum Christi proficiamus arcanum, et effectus eius digna conversatione sectemur. Per Dominum nostrum Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. Amen.

Opening Prayer

*Almighty God, through our annual celebration of the Lenten observance, grant that we may progress in our understanding of the mystery of Christ. By constantly striving to take part in that mystery, may we achieve what it seeks to bring about in us. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen*

***Liturgia verbi*** Liturgy of the Word (Readings in *V2H*, pp. 415-416)

***Response to the Psalm:***

***Gospel acclamation:*** "Praise to you, O Christ, King of eternal glory!" (chant melody, *V2H*, p. 3, L6)

***Credo*** Creed (No. I, *PBC*, p. 75)

***Oratio universalis*** Prayers of the Faithful

***Offertory hymn*** **Jesus, Meek And Lowly** (*V2H*, p. 347)

***Super Oblata***

Fac nos, quaesumus, Domine, his muneribus offerendis convenienter aptari, quibus ipsius venerabilis sacramenti celebramus exordium. Per Christum Dominum nostrum. Amen.

Prayer over the Gifts

*Lord, please make us properly prepared to offer these gifts, for it is by means of them that we celebrate the origin of this holy sacrament. We ask this through Christ, our Lord. Amen.*

***Præx Eucharistica*** Eucharistic Prayer: Opening Dialogue (*V2H*, p. 13)

***Praefatio de Prima Dominica Quadragesimae***

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine, sancte Pater, omnipotens aeternae Deus, per Christum Dominum nostrum. Qui quadraginta diebus, terrenis abstinens alimentis, formam huius observantiae ieiunio dedicavit, et, omnes evertens antiqui serpentis insidias, fermentum malitiae nos docuit superare, ut, paschale mysterium dignis mentibus celebrantes, ad pascha demum perpetuum transeamus. Et ideo, cum Angelorum atque Sanctorum turba hymnum laudis tibi canimus, sine fine dicentes: [sequitur ‘Sanctus’]

Preface for the First Sunday in Lent

*It is truly fitting and just, right and salutary, that we always and everywhere give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. Throughout forty days, by not eating earthly food, he established fasting as the way in which this observance was to be kept, and in overcoming all the snares of the ancient serpent, he taught us to conquer the leaven of evil: thus, in observing the paschal mystery with hearts purified and worthy, we might at length come to the paschal east that has no end. And so, with hosts of Angels and Saints alike, we sing a hymn of praise to you, chanting without ceasing: [followed by ‘Sanctus’]*

***Sanctus*** Holy, Holy, Holy (*PBC*, p. 71)

***Canon Romanus*** Roman Canon (1<sup>st</sup> Eucharistic Prayer), *V2H*, pp. 20-25)

***Agnus Dei*** Lamb of God (*PBC*, p. 72)

***Antiphona ad Communionem*** Communion Antiphon (chanted by schola): Psalm 90: 4-5.

Scapulis suis obumbrabit tibi, et sub pennis eius sperabis: scuto circumdabit te veritas eius.

*He shall overshadow you with his shoulders, and you will find hope under his wings: his truth shall encompass you with a shield.*

***Post Communionem***

Caelesti pane refecti, quo fides alitur, spes provehitur et caritas roboratur, quaesumus, Domine, ut ipsum, qui est panis vivus et verus, esurire discamus, et in omni verbo, quod procedit de ore tuo, vivere valeamus. Per Christum Dominum nostrum. Amen.

Post-Communion Prayer

*Lord, we are refreshed by the heavenly food by which faith is nourished, hope is fostered and charity strengthened. We ask that we may learn to hunger for him who is the true and living Bread, and that we may be able to live by every word that comes forth from your mouth. We ask this through Christ our Lord. Amen.*

***Oratio Super Populum*** Lenten Prayer over the People (please bow your head)

**Inclinate vos ad benedictionem:**

Tuere, Domine, supplices tuos, sustenta fragiles, et inter tenebras mortalium ambulantes tua semper luce vivifica, atque a malis omnibus clementer ereptos, ad summa bona pervenire concede. Per Christum Dominum nostrum. Amen.

***Bow your heads for the blessing:***

*Protect your suppliant people, Lord, uphold the weak, and always vivify with your light those walking in the shadow of death. Having mercifully rescued them from every evil, may you grant them attainment of the supreme good. Through Christ our Lord. Amen.*

***Ritus Conclusionis*** Concluding Rite (*V2H*, pp. 18)

***Recessional Hymn*** Forty Days and Forty Nights (*V2H*, p. 241)