

St. Mary of Victories Church, 744 South 3rd Street, Saint Louis
Dominica II Per Annum, 17 Ianuarii MMXVI

Second Sunday of the Year, January 17, 2016

Holy Mass in the ordinary form of the Roman Rite, according to the Roman Gradual and the 3rd typical edition of the Roman Missal reformed by Decree of the Second Vatican Council

Introit Entrance Antiphon (chanted by schola): Psalm 65: 4 and 1-2

Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. **(Vv. 1-2):** Iubilate Deo omnis terra, psalmum dicite nomini eius: date gloriam laudi eius. Gloria Patri, et Filio, et Spiritui Sancto; sicut erat in principio, et nunc et semper, et in saecula saeculorum. Amen. Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime.

Let all the earth adore you, O God, and sing to you: Let it sing a psalm to your name. (Vv. 1-2): Shout with joy to God, all the earth! Sing a psalm to his name, give glory to his praise. Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen. Let all the earth adore you, O God, and sing to you: Let it sing a psalm to your name.

Salutatio et Ritus Paenitentialis Greeting & Penitential Rite, *Vatican II Hymnal (V2H)*, pp. 4-5).

Kyrie Eleison & Gloria in Excelsis Deo Mass XI (*Orbis Factor*), *Parish Book of Chant (PBC)*, pp. 58-59.

Collecta

Opening Prayer

Omnipotens sempiterne Deus, qui caelestia simul et terrena moderaris, supplicationes populi tui clementer exaudi, et pacem tuam nostris concede temporibus. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. Amen.

Almighty and eternal God, you guide whatever happens in the heavens and on the earth. In your mercy hear the prayers of your people, and grant us your peace in our day. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

Liturgia verbi Liturgy of the Word (*V2H*, pp. 536-537).

Response to the Psalm: “Proclaim his marvelous deeds to all the nations” (music on p. 70, *V2H*)

Credo *Creed* (no. III, *PBC*, p. 77)

Oratio universalis Prayers of the Faithful

Offertory hymn For the Beauty of the Earth (*V2H*, p. 207).

Praeparatio donorum Preparation of the Gifts (*V2H*, pp. 10-13)

(Please respond to the *Orate fratres* by reciting the prayer “**Suscipiat Dominus . . .**” at the top of p. 13.)

Super Oblata

Concede nos, quaesumus, Domine, haec digne frequentare mysteria, quia, quoties huius hostiae commemoratio celebratur, opus nostrae redemptionis exercetur. Per Christum Dominum nostrum. Amen.

Prayer over the Gifts

Lord, please grant that we may take part in these mysteries worthily, for as often as the remembrance of the offering of Christ is celebrated, the work of our redemption is carried on. We ask this through Christ our Lord. Amen.

Prae Eucharistica Eucharistic Prayer: Opening Dialogue (*V2H*, p. 13)***Praefatio I de Dominicis***

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine, sancte Pater, omnipotens aeternae Deus, per Christum Dominum nostrum. Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocaremur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiarem ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes: [sequitur ‘Sanctus’]

First Preface for Sundays

It is truly fitting and just, right and salutary, that we give you thanks always and everywhere, Lord, holy Father, almighty and eternal God, through Christ our Lord. Through the wondrous work of his paschal mystery we have been summoned from sin and the yoke of death to this present glory by which we are called a chosen race, a royal priesthood, a holy nation, a people set apart. Thus are we empowered to proclaim your mighty works, for you have called us out of darkness into your own wonderful light. And so, with the angels and archangels, the thrones and dominations and with all the hosts of heaven, we sing unceasingly this hymn to your glory: [followed by ‘Sanctus’]

Sanctus Holy, Holy, Holy (*PBC*, pp. 59-60)

Canon Romanus Roman Canon (1st Eucharistic Prayer), *V2H*, pp. 20-25)

Agnus Dei Lamb of God (*PBC*, p. 60)

Antiphona ad Communionem Communion Antiphon (in Gregorian chant): John 2: 7-11

Dicit Dominus: Implete hydrias aqua et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servasti vinum bonum usque adhuc. Hoc signum fecit Iesus primum coram discipulis suis.

The Lord said: fill the jars with water and take them to the steward. When the steward tasted the water changed into wine, he said to the bridegroom: You have saved the best wine till last. This was the first sign Jesus worked in the presence of his disciples.

Post Communionem

Spiritum nobis, Domine, tuae caritatis infunde, ut, quos uno caelesti pane satiasti, una facias pietate concordēs. Per Christum Dominum nostrum. Amen.

Post-Communion Prayer

Lord, pour into us the Spirit of your love. You have filled us with the one Bread from heaven; make us one at heart in loving care for one another. We ask this through Christ our Lord. Amen.

Ritus Conclusionis
Concluding Hymn

Concluding Rite (*V2H*, pp. 14-17)

Blest Author of This Earthly Frame (*V2H*, p. 239)